Watcher of river has license (no matter what his crest) (ax̱'t'ta'sai ~~ax̱'g̱t'~~ ax̱'g̱t'q̓ em ha'aisk̓et

If water be high, no oolican nets can be driven, anyone can be thrown in by watcher. In spring all refuse of salmon must be put in woods, otherwise fish smell debris & flee. In Sept time it makes no difference.

When first salmon (small pink) are caught. The spoon canoe comes to beach, with heads of fish pointing to east. Canoeman calls friends who in unison point to head of each fish & call xa'ba'loy ~~Xauk'loy~~. This done for each fish and people in village can then learn number of catch. Then each fish is picked up by head and tail and turned thru circle N, W, S, E and brought to salmon house, and laid on boards a la who is decorated with alternate strips of dark & light cedar bark. ~~Dried fish~~ Cut up and blood put in woods. Dried fish

Two days during which no woman above age of puberty can be present. Men eat on two day, take fish home next day. Then women can eat

F to So 173

skusi'ot

A good conjurer on one occasion wished to resuscitate a man. He goes out, ties rope to image (ya'ax) by both feet. He returns, walking backward, rope invisible, and ya'ax follows reversing on itself. Another conjurer cuts rope, picks up ya'ax and gives its power to dead man. First man is great man, can send his spirit to heaven or hell, or to 4 airs, to find anything pertaining to dead man.

(their business)

Conjurers had power & passing of image to victim gave him power. Conjurers usually, but not always, tyi' men.

① Kusiut dance.

② ku'siut'ɛm = wand ?

~~tyi' man had power in it, by passing~~

Dance not done every year when dance man wants.

~~Dance~~ man who can have guts ~~collect~~ exit, goes round village telling chiefs he want to give dance. Iyi men know lots of dances, commons do not. Word is sent to all to assemble. Iais help dancer to prepare. Village is scoured for dogs which are killed, immersed in boiling water, and try to match man's skin. ½ dogs may be killed before match is made. Entrails & internal organs are removed. Wooden form is made to fit body. Skin is cut to fit body from chest to thighs. Dance at night round fire, people sit in half circle. Dancer comes in & sits on box. Assistants are ready. Knife about 12 inches long hung in plain sight on wall above his head, of copper or obsidian. Iyi men perform to keep thing going. Rope runs around house, from which hang wooden images (20). Assistants pick up images, revolving on self all time, and supposedly to give them supernatural power. Image is slipped by assistants into pocket, but man is supposed

miniature human forms (21)

Shine showed more

to have absorbed power. 10 or 12 ~~boys~~ boys come in at other ~~end~~ end, & each is asked "Have you a brave spirit". Noone claimed to have brave spirit. Then collectively they were asked, still refused. Two or three times asked, still refused. Joshua's uncle was tall man, and was waiting to fix victim. He arranged that Joshua be asked, & said o k "You got brave spirit"? "Yes"; "You willing to do what this man ask". "Yes" Joshua knowing nothing of job. Meanwhile incidentals are going on, and Joshua getting scared, he asks other boys to stand close to him to back him up. The 3 to 5 conjuring men stand in front, while Joshua's uncle fixed man up. Joshua approaches this man in full view of audience, and a conjurer gives Joshua the knife, tells him to feel blade, that it real knife, Joshua told people real knife & very sharp. A plank with hole is placed in front when man is hidden, and man stands in this up to

steel knife given to him later 30 yrs.

man showed I where to ~~to too~~ put knife, made cut to west rib, cut straight across to same place on abdomen. Another man puts head and body in hole with feet stretched out, this man could wiggle little toes. This looks as if he were sitting on ground with feet out. Man tells Joshua to put knife in at point, draw it firmly across to some point on other side. Joshua pierced liver. Man setting bones or bones. As cut is made he shakes hands above and ejaculates as if in pain. The liver turn bled as if in pain, entrails fell out on floor, man throws himself back on floor as if dead. The people went around but sun-ways to see guts & slash. Cases have been known where shield failed, and man died. When, therefore, conjurers cannot restore man to life, they are killed. When people have seen corpse, the conjurers work their power, and skin comes together gradually in places, like healing. Then at given moment man wiggles toes, first sign of life. In early morning man is well enough to be removed to own house. It took him a

sew up sheep's part

year to recover, during which time he stayed at his own house. On this occasion man broke the law: he was in love with a woman at Kimsquit, he fled by night to Kimsquit. He stayed there for some time: he feared to return, and when they got him they made a series of incisions across stomach, knicked it with nails, and bent iron to stomach-shape, seam across abdomen like wound. This was done by tyee man, about 10 in village, council men.

Joshua: Was man when he found out, came of his accord.

Old (chiefs), he had no right to object. Had broken law. They took off scabs periodically, which left big scar. Had got into great trouble for breaking law. Formerly this would have been a cause for e.g. Bella Bella fitting someone like Yo smash Bella Coola.

Joshua has power come from above by whispers, when he does not know as was the first time when he become a King. Has happened several times

(1) Name that went with the (busiut) dance, had lain dormant for some time.
(2) Uninitiated people pulled, & believed it was real beach.
(3) Sometimes a real salmon, but changes in a second.
(4) When first seen it was ordinary salmon, but changed. This was first time seen, man became (asqula) & took it home, hunted down till shot with Lee Harry. Probably (siut). People can no longer get them - failure to keep days. Bella Bella man once at Kobo which jumped overboard with his paw, towing together - in north. Kobo after has the power.

man sat in chair, blanket almost covered head, & shoulders drawn up. A false head fixed on top, around this cord was tied with piece off meat in it, this fastened at back. Second rope tied around neck, and after pulling and shaking this head fell off, and raw meat appeared. False head made of wood and covered with blood. Winter dance, once even yet, man fell off chair as if dead, following chiefs of head. String same colour as floor. Head drawn back as if to join real body, false head got rid of, blanket fixed on real head. Very impressively done, hard to do, but done perhaps 18 years ago. Descends from F to son. 15 years ago associated by , who in words of this ceremony added to new name s s s u c t t. Ass sa cut was a salmon (3) that lived up in mountains, not seen by Joshua or J.S.F. in earlier times was common. A man was once hunting & saw a sweet, having (2) 2 heads but no tail. As he jumped with his stick he

Privilege descends patrol

started a slide. He said to salmon, "Go down the mountain & I will get you". Slide happened, he found salmon clear on stones at base. He cut it up, and slung it on rope of cedar bark. Since people have hunted fish for charm, & worn it, arrow hitting, flesh near point is like stone. Fish was considered strong & powerful, on par with man who could lose head.